

|| namas tathāgatāya sugatāya arhate samyak-saṃbuddhāya  
| namas tathāgata-buddha-koṭy-uṣṇīṣaṃ | namas sarva-buddha-bodhi-sattvebhyaḥ  
| namas saptānāṃ samyak-saṃbuddha-koṭīnāṃ sa-śrāvaka-saṃghānāṃ  
| namo loke arhantānāṃ | namas srota-āpannānāṃ | namas sakṛdāgamīnāṃ | namo anāgamīnāṃ  
| namo loke samyag-gatānāṃ samyak-pratipannānāṃ | namo devaṣṭīnāṃ  
| namas siddhyā vidyā-dhara-ṛṣīnāṃ śāpa-anu-graha-saha-samarthānāṃ  
| namo brahmaṇe | nama indrāya | namo bhagavate rudrāya umā-pati-sahāyāya  
| namo bhagavate nārāyaṇāya pañca-mahā-mudrā-namas-kṛtāya | namo bhagavate mahā-kālāya  
| tripura-nagara-vidrā-āpaṇa-kārāya adhi-mukti-śmaśāna-nivāsini mātṛ-gaṇa-namas-kṛtāya  
| namo bhagavate tathāgata-kulāya  
| namaḥ padma-kulāya | namo vajra-kulāya | namo maṇi-kulāya | namo gaja-kulāya  
| namo bhagavate dṛḍha-sūra-senā-pṛa-haraṇa-rājāya tathāgatāya arhate samyak-saṃbuddhāya  
| namo bhagavate namo'mitābhāya tathāgatāya arhate samyak-saṃbuddhāya  
| namo bhagavate'kṣobhyāya tathāgatāya arhate samyak-saṃbuddhāya  
| namo bhagavate bhaisajya-guru-vaiḍūrya-prabha-rājāya tathāgatāya [arhate samyak-saṃbuddhāya]  
| namo bhagavate saṃpuṣpītā-sāendra-rājāya tathāgatāya arhate samyak-saṃbuddhāya  
| namo bhagavate śākyamunaye tathāgatāya arhate samyak-saṃbuddhāya  
| namo bhagavate ratna-ketu-rājāya tathāgatāya arhate samyak-saṃbuddhāya  
| tebhyo namas-kṛtvā idaṃ bhagavatas tathāgata-uṣṇīṣaṃ sita-ātapatram namo'parājitam pratyāṅgiram  
| sarva-bhūta-graha-nigrahaka-kara-hani  
| para-vidyā-chedanīm | akāla-mṛtyu-pari-trāyaṇa-karīm  
| sarva-bandhana-mokṣaṇīm | sarva-duṣṭa-duḥ-svapna-nivāraṇīm  
| caturaśītīnāṃ graha-sahasrāṇāṃ vidhvaṃsana-karīm  
| aṣṭa-vimśatīnāṃ nakṣatrāṇāṃ pra-sādāna-karīm | aṣṭānāṃ mahā-grahāṇāṃ vidhvaṃsana-karīm  
| sarva-śatru-nivāraṇam | ghorāṃ duḥ-svapnāṃ ca nāsanīm | viṣa-śāstra-agni-udaka-raṇam  
| aparājita-ghora mahā-bala-caṇḍa mahā-dīpta mahā-teja mahā-śveta-jvala mahā-bala  
| pāṇḍara-vāsini ārya-tārā | bhṛ-kuṭīm ce va vijaya vajra-maletiḥ  
| vi-śruta-padmakah vajra-jihvaś ca mālā ce va aparājitā-vajra-daṇḍaḥ  
| viśālā ca śānta śveteva pūjitā sauma-rūpā-mahā-śvetā-ārya-tārā  
| mahā-bala-apara-vajra-saṃkalā ce va vajra-kaumārī kulaṃ-dharī  
| vajra-hastā ca vidyā | kāñcana-mallikāḥ kusumbhaka-ratnaḥ  
| vairocana-kulīyāya artha-uṣṇīṣaḥ | vi-jṛmbha-mānī ca vajra-kanaka-prabha-locanā  
| vajra-tuṇḍī ca śvetā ca kamala-akṣaś śaśi-prabhā  
| ity-iti-mudrā-gaṇas sarve rakṣaṃ kurvantu imān mama-asya ||



|| om | ṛṣi-gaṇa-pṛa-śastas tathāgata-uṣṇīṣaṃ  
| hūṃ trūṃ jambhana hūṃ trūṃ stambhana | hūṃ trūṃ para-vidyā-saṃ-bhakṣaṇa-kara  
| hūṃ trūṃ sarva-yakṣa-rākṣasa-grahānāṃ vidhvaṃsana-kara  
| hūṃ trūṃ caturaśītīnāṃ graha-sahasrāṇāṃ vidhvaṃsana-kara | hūṃ trūṃ rakṣa rakṣa māṃ  
| bhagavāṃs tathāgata-uṣṇīṣaṃ | pratyāṅgire mahā-sahasra-bhujе sahasra-śīṛṣe koṭi-sahasra-netre  
| abhede jvalita-ataṭaka mahā-vajra-udāra-tri-bhuvana-maṇḍala  
| om svastī bhavatu mama imān mama-asya ||



|| rāja-bhayāś cora-bhayā agni-bhayā udaka-bhayā viṣa-bhayāḥ śāstra-bhayāḥ  
| paracakra-bhayā dur-bhikṣa-bhayā aśani-bhayā akāla-mṛtyu-bhayā  
| dharaṇi-bhūmi-kampaka-pata-bhayā ulkā-pāta-bhayā rāja-daṇḍa-bhayā  
| nāga-bhayā vidyud-bhayāś suparṇa-bhayā  
| yakṣa-grahā rākṣasī-grahāḥ preta-grahāḥ piśāca-grahā bhūta-grahāḥ  
| kumbhāṇḍa-grahāḥ pūtana-grahāḥ kaṭapūtana-grahāś skanda-grahā  
| 'pa-smāra-grahā unmāda-grahāś chāya-grahā revatī-grahā  
| jāta-āhārīnaṃ garbha-āhārīnaṃ rudhira-āhārīnaṃ māṃsa-āhārīnaṃ  
| medha-āhārīnaṃ majja-āhārīnaṃ jāta-āhārīnīm jīvita-āhārīnaṃ

| pīta-āhārīnaṃ vānta-āhārīnaṃ aśucya-āhārīnīm citta-āhārīnīm  
 | teṣāṃ sarveṣāṃ sarva-grahānāṃ vidyāṃ chedayāmi kīlayāmi  
 | pari-vrājaka-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | dākinī-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | mahā-paśupati-rudra-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | nārāyaṇa-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | tattva-garuḍa-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | mahā-kāla-mātr-gaṇa-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | kāpālika-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | jaya-kara-madhu-kara-sarva-artha-sādhaka-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | catur-bhaginī-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | bhṛṅgi-riṭi-nandikeśvara-gaṇa-pati-sahāya-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | nagna-śramaṇa-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | arhanta-kṛtaṃ vidyāṃ chedayāmi kīlayāmi | vīta-rāga-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | vajra-pāṇi-guhya-guhyaka-adhipati-kṛtaṃ vidyāṃ chedayāmi kīlayāmi  
 | rakṣa māṃ bhagavann imān mama-asya ||



|| bhagavat-sita-ātapatra-namo'stute | asita-nala-arka-prabha-sphuṭa-vi-kas-sita-ātapatre  
 | jvala jvala dara dara bhidara bhidara chida chida | hūṃ hūṃ phaṭ phaṭ phaṭ phaṭ phaṭ svāhā hehe phaṭ  
 | amoghāya phaṭ apratihata phaṭ | vara-prada phaṭ asura-vidāraka phaṭ  
 | sarva-devebhyaḥ phaṭ sarva-nāgebhyaḥ phaṭ | sarva-yakṣebhyaḥ phaṭ sarva-gandharvebhyaḥ phaṭ  
 | sarva-pūtanebhyaḥ phaṭ kaṭa-pūtanebhyaḥ phaṭ  
 | sarva-dur-laṅghitebhyaḥ phaṭ sarva-duṣ-prekṣitebhyaḥ phaṭ  
 | sarva-jvarebhyaḥ phaṭ sarva-apasmārebhyaḥ phaṭ sarva-śramaṇebhyaḥ phaṭ  
 | sarva-tīrthikebhyaḥ phaṭ sarva-unmādebhyaḥ phaṭ sarva-vidyā-rāja-ācāryebhyaḥ phaṭ  
 | jaya-kara-madhu-kara-sarva-artha-sādhakebhyaḥ phaṭ  
 | vidya-ācāryebhyaḥ phaṭ catur-bhaginībhyaḥ phaṭ  
 | vajra-kaumārī-vidyā-rājabhyaḥ phaṭ mahā-praty-aṅgirebhyaḥ phaṭ  
 | vajra-saṃkalāya praty-aṅgira-rājāya phaṭ mahā-kālāya mahā-mātr-gaṇa-namas-kṛtāya phaṭ  
 | viṣṇave phaṭ brāhmaṇiye phaṭ agniye phaṭ mahā-kāliye phaṭ kāla-daṇḍiye phaṭ  
 | māt্রে phaṭ raudriye phaṭ cāmuṇḍiye phaṭ kālā-rātriye phaṭ kāpāliye phaṭ  
 | adhi-muktaka-śmaśāna-vāsiniye phaṭ | ye ke cittās sattvāsya mama imān mama-asya ||



|| duṣṭa-cittā amitrī-cittā  
 | oja-āhārā garbha-āhārā rudhira-āhārā vasa-āhārā majja-āhārā jāta-āhārā  
 | jīvita-āhārā mālya-āhārā gandha-āhārāḥ puṣpa-āhārāḥ phala-āhārās sasya-āhārāḥ  
 | pāpa-cittā duṣṭa-cittā raudra-cittā  
 | yakṣa-grahā rākṣasa-grahāḥ preta-grahāḥ piśāca-grahā bhūta-grahāḥ  
 | kumbhāṇḍa-grahās skanda-grahā unmāda-grahās chāyā-grahā apa-smāra-grahā  
 | dāka-dākinī-grahā revatī-grahā jāmika-grahās śakunī-grahā  
 | raudrā-mātr-nāndika-grahā ālambā-grahā ghatnu-kaṅṭhapaṇinī-grahāḥ  
 | jvarā ekāhikā dvaitīyakās traitīyakās cāturthakā nitya-jvarā viṣama-jvarā vātikāḥ paittikās ślaiṣmikās  
 sām-nipātikās sarva-jvarās śiro'rtīr vārddha-bādha-arocakā  
 | akṣi-rogaṃ mukha-rogaṃ hṛd-rogaṃ gala-grahaṃ kaṇa-śūlaṃ danta-śūlaṃ  
 | hṛdaya-śūlaṃ marman-śūlaṃ pārśva-śūlaṃ pṛṣṭha-śūlaṃ udara-śūlaṃ kaṭi-śūlaṃ  
 | vasti-śūlaṃ ūru-śūlaṃ nakha-śūlaṃ hasta-śūlaṃ pāda-śūlaṃ sarva-aṅga-pratyāṅga-śūlaṃ  
 | bhūta-vetāḍa-dākinī-jvarā dadrukāḥ kaṅḍūḥ kiṭibhā lūtā vaisarpā loha-liṅgāḥ  
 | śastra-saṃ-gara viṣa-yoga agne udaka māra vaira kāntāra akāla-mṛtyo  
 | try-ambuka trai-lāṭa vṛścika sarpa nakula siṃha vyāghra ṛkṣa tarakṣa mārā jīvīs teṣāṃ sarveṣāṃ  
 | sita-ātapatra-mahā-vajra-uṣṇīṣaṃ mahā-praty-aṅgiraṃ  
 | yāvada-dvādaśa-yojana-abhy-antareṇa sīmā-bandhaṃ karomi vidyā-bandhaṃ karomi tejo-bandhaṃ  
 karomi para-vidyā-bandhaṃ karomi  
 | tadyathā oṃ anale viśade vīra-vajra-dhare bandha bandhani vajra-pāṇiḥ phaṭ hūṃ trūṃ phaṭ svāhā ||